



*Protecting, Defending and Promoting the Family,
the Original and Basic Unit of Society*

Guide to Good Decision Making to Find Happiness and Joy

(Simplified summary (100A) from and according to the mind of Thomas Aquinas)

Moral Principles supersede any and all culture, heritage, opinion and politics for the common good

Order of Law

no law below can usurp the law above it

Eternal Law

God's Plan of Salvation for the Universe

Divine Law

Natural Law

Non-Negotiable | Intrinsic Rights – Right to Life, Liberty & Pursuit of Happiness, Personal Property, Bill of Rights, Right to Defend Self, Right to Emigrate, Right to Health Care Access

Non-Negotiable | Intrinsic (Moral) Evil Issues – decisions above any human's job description

Killing Humans, Abortion & Abortifacients, Euthanasia, Embryonic Stem Cell Research, Human Cloning, Un-defining of Marriage, Homosexual Lifestyles and its promotion, Artificial Insemination (IVF), Breaking the 10 Commandments, Communism, National Socialism

— matters above are non-negotiable objective realities & above all culture, heritage, opinions & politics - matters below assume humans are rationale creatures —

Human Law

Civil Law, Criminal Law, Family Law

Individual Act of Choice

free will to cooperate with God and participate in His plan of salvation
based on a rightly formed conscience

Company ownership and Political Party affiliation can be a good or bad depending on the organizations' bylaws/platform and activities dissent from Natural Law & Moral Principles

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It would be good to consider that when it comes to good decision making, ownership, voting, purchasing, etc., a person with a rightly formed conscience will wisely understand that true social justice begins with the preservation of life and protection of the family, that non-negotiable matters take precedence over ethnicity, politics, political party affiliation and convenience, and prudently realizes that this order is vital to a balanced life, to individual joy, to cheerfully rear a family and to raise a productive society.